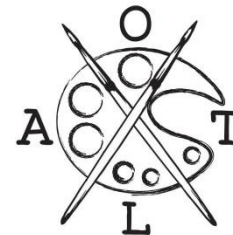


Art on the Lake



EXHIBITOR APPLICATION (Online Application & Map can be viewed on Website)
April 26 & 27, 2025 Guntersville, Alabama, Rec Center

Please Print

NAME _____

BUSINESS NAME/OTHER

ADDRESS: _____

CITY _____ ST _____ ZIP _____

PHONE _____ EMAIL _____

CATEGORY OF WORK (Please check all that apply)

- _____ Painting (all media)
- _____ Drawing (Pencil, Pen & Ink)
- _____ Photography
- _____ Fiber Arts/Crafts (Weaving, Needle Crafts, etc.)
- _____ Sculpture, Dimensional Forms in Wood, Metal, Clay, etc.
- _____ Pottery, Ceramics & Glass Creations
- _____ Jewelry
- _____ Wood Crafts
- _____ Miscellaneous (e.g. Mixed Media/Assemblage, Fabric Painting, Recycled Art, Paper Creations)
- _____ Other (e.g. Consumable items such as packaged food mixes, jams, candles, soap)

DESCRIPTION OF WORK TO BE SHOWN: _____

LIST the ONE Category (from above list) in which you should be judged. One category per booth for judging.

There must be at least two entries in a single category for Merit Award consideration.

Consumable items (i.e. soap, candles, packaged food) are not judged.

See separate document for all Award Rules and Information.

**Judging is optional for those in the qualifying categories listed above. If you would like to opt out, please indicate below. Leaving the field below blank is an opt out.*

LOCATION PREFERENCE. PLEASE NOTE 1ST & 2ND CHOICE. ALL BOOTHS 12' x 12'.

_____ Inside Assembly Room

_____ Inside Gym

_____ Outside Pavement

_____ Outside Grass

SPECIAL REQUESTS (i.e. Access to electricity, handicapped parking space, & etc).

Continued...

Art on the Lake

CHECK LIST (Mail with application, fee and photos)

- _____ Artwork to be displayed is work of the exhibitor
- _____ Two photos of artwork are included (may be emailed to guntersvilleartonthelake@gmail.com)
- _____ Booth fee payment
- _____ Application is fully completed
- _____ Self-addressed, stamped return envelope is included if submitting by mail (no return envelope is needed if choosing the email option below.)
- _____ * Optional – I would like show information sent to the email listed above vs. mailing.
- _____ Yes or _____ No: Permission granted to the Twenty-First Century Club to use photos submitted in art show marketing and promotion.

Incomplete applications and check-lists may be rejected.

Booth Fee: \$100 per 12x12 ft. space

Payment and application must be received by April 1st. Please note, once show is at capacity, no additional applications will be accepted regardless of deadline date.

Acceptance/regret letters emailed as soon as possible after application review. Additional show information, including booth assignments, will be mailed out at the beginning of April.

Make checks payable to: Twenty-First Century Club

MAIL: Patty Richmond
 169 Burnt Hollow Trail SE
 Cleveland, TN 37232

Email Questions to: guntersvilleartonthelake@gmail.com

GENERAL RELEASE

The undersigned does hereby and forever discharge the Twenty-First Century Club of and from all manners of action, suits, damages, claims and demands whatsoever in law or equity from any loss or damage to the undersigned's property, while in possession, supervision or auspices of the Twenty-First Century Club.

The undersigned has read and will comply with all rules listed on application and on website.

Applicant Signature

The Twenty-First Century Club is a non-profit group of community women. Our annual fundraiser is Art on the Lake, an arts and crafts weekend held every April. Our first art show was held in 1961 and continues to be a highlight on our community's calendar. Proceeds from this event sponsor college scholarships to local high school graduates and other community charities.